



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO CHILD WELFARE COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CONSUMER PROTECTION COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:**

**REFER TO EDUCATION COMMITTEE: HB4535**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE: CA#2 to SB0013, FA#4 to SB2829, CA#1 to HB4379, CA#1 to HB5511, HB0862, HB4091, HB4665, HB4949**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE: SR814**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE: CA#3 to SB2906**

**REFER TO LICENSED ACTIVITIES COMMITTEE: HB3711**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PENSIONS COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:**

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA**

**May 27, 2026  
Date**